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11
12 **UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

13 The BURNING MAN PROJECT, FRIENDS OF
14 BLACK ROCK/HIGH ROCK, INC., FRIENDS
OF NEVADA WILDERNESS, DAVID
15 JAMIESON, and ANDY MOORE, as individuals,

16 Plaintiffs,

17 v.

18 The UNITED STATES DEPARTMENT OF THE
INTERIOR, BUREAU OF LAND
19 MANAGEMENT, BLACK ROCK FIELD
OFFICE, MARK HALL, in his official capacity as
20 Field Manager of the Black Rock Field Office of
the Bureau of Land Management, and DEBRA
21 HAALAND in her official capacity as Secretary of
the Interior,

22 Defendants,

23 and ORMAT NEVADA INC.,
24 Intervenor-Defendant.

Case No.: 3:23-cv-00013-LRH-CSD

**STIPULATION AND PROPOSED
ORDER TO EXTEND DEADLINES IN
JUNE 5, 2023 ORDER APPROVING
JOINT CASE MANAGEMENT
REPORT AND BRIEFING PLAN**

(FIFTH REQUEST)

1 Plaintiffs and Defendants hereby stipulate and request the Court approve an extension of the
2 deadlines, as set forth below, for the Briefing on the Merits set forth in Paragraph 8 E of the Parties'
3 Joint Case Management Report and Briefing Plan ("JCMR"). This is the fifth motion to extend time
4 under the JCMR, in order to provide additional time for settlement discussions.

5 To that end, Plaintiffs and Defendants request that the deadline within Paragraph 8 E of the
6 JCMR be revised as follows:

7 E. Plaintiffs shall file their motion for summary judgment and brief in support of their
8 motion for summary judgment, the following schedule will apply:

- 9 i. Plaintiffs' Motion for Summary Judgment: due by **July 25, 2024**.
10 ii. Defendants' Cross Motion for Summary Judgment/Opposition: due by **October 17, 2024**.
11 iii. Plaintiffs' Opposition/Reply: due by **November 18, 2024**.
12 iv. Defendants' Reply: due by **December 20, 2024**.

13 DATED this 25th day of April, 2024.

14 Respectfully submitted,

15 KEMP JONES, LLP

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IT IS SO ORDERED.

DATED: April 26, 2024


UNITED STATES MAGISTRATE JUDGE